Standard Form 50 Rev. 7/91 U.S. Office of Personnel Management FPM Supp. 296–33, Subch. 4

## NOTIFICATION OF PERSONNEL ACTION

| 11 W Supp. 250 55, Sub-   | CH. 4   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
|---|---|----------------------------|--|----------------|---|---|-----------------------------------|------------------|----------------------|---|--|-----|---------------------|--|--|
| 1. Name (Last, First, Middle)   |   |                            |  |                | 2. Social Security Number   |   |                                   | 3. Date of Birth |                      |   | 4. Effective Date                                    |     |                     |  |  |
| GARZA, JOHNATHAN R B  |   |                            |  |                | (b) (6)   |   |                                   | (b) (6)          |                      |   | 08/15/2021   |     |                     |  |  |
| FIRST ACTIO   | SECOND ACTION   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| 5-A. Code<br>170  | 5-B. Nature of Action<br>EXC APPT                         |                            |  |                |   | 6-A. Code 6-B. Nature of Action                     |                                   |                  |                      |   |  |     |                     |  |  |
| 5-C. Code   | 5-D. Legal Authority                                      |                            |  |                |   | 6-C. Code 6-  |                                   |                  | 6-D. Legal Authority |   |  |     |                     |  |  |
| Y7M   | SCH C, 213.3318   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| 5–E. Code 5–F. Legal Authority  |   |                            |  |                | 6-E. Code 6-F. Legal Authority  |   |                                   |                  |                      |   |  |     |                     |  |  |
| 7. FROM: Position Title and Number  |   |                            |  |                |   | 15. TO: Position Title and Number SPECIAL ASSISTANT |                                   |                  |                      |   |  |     |                     |  |  |
|   |   |                            |  |                |   | OI DOMIN AUDIOTAINI                                 |                                   |                  |                      |   |  |     |                     |  |  |
|   |   |                            |  |                |   | A0F00000 GS21048                                    |                                   |                  |                      |   |  |     |                     |  |  |
| 8. Pay Plan 9. Occ. Cod   | e 10. Grade or Level 11. Step or 1                        | Rate 12. Total             | al Salary  | 13. Pay Basis  | 16. Pay Pl<br>GS  | 17. Occ. 0  |                                   | 8. Grade (       | or Level 1           | 19.Step or Rate 20. Total S<br>01 \$72750 |  |     | 21. Pay Basis<br>PA |  |  |
| 12A. Basic Pay 12B. Locality Adj. 12C. Adj. Basic   |   |                            | y 12I  | O. Other Pay   |   | A. Basic Pay  |                                   | 20B. Local       |                      |   | . Basic Pay 20D. Other Pay                           |     | -                   |  |  |
|   |   | \$55756.00 \$16994.00 \$72 |  |                |   |   |                                   | 750.00 \$0.00    |                      |   |  |     |                     |  |  |
| 14. Name and Location of Position's Organization  |   |                            |  |                | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR CONGRESS&INTERGOV RLNS WASHINGTON,DC |   |                                   |                  |                      |   |  |     |                     |  |  |
| EMPLOYEE  | DATA  |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| 23. Veterans Preference   1 - None   3 - 10-Point/Disability   5 - 10-Point/Other   2 - 5-Point   4 - 10-Point/Compensable   6 - 10-Point/Compensable/30% |   |                            |  |                | 24. Tenu<br>3   | o – None<br>1 – Permanent                           | 2 - Conditional<br>3 - Indefinite |                  |                      | ncy Use                                   | 26. Veterans Preference for RIF  (b) (6)   D   D   E |     |                     |  |  |
| 27. FEGLI   |   |                            |  |                | 28. Annuitant Indicator   |   |                                   |                  |                      |   | te Determin  | ant |                     |  |  |
| WAIVED FEGLI COVERAGE   |   |                            |  |                |   | 9 NOT APPLICABLE 0                                  |                                   |                  |                      |   |  |     |                     |  |  |
| 30. Retirement Plan 31. Service Comp. Date (Leave)  |   |                            |  |                |   |   |                                   |                  |                      |   | ime Hours l<br>Biweekly                              | ?er |                     |  |  |
| FERS-FRAE & FICA (b) (6)  |   |                            |  |                | F FULL-TIME   |   |                                   |                  |                      |   | Pay Period   |     |                     |  |  |
| POSITION DATA   |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| 34. Position Occupied  1 - Competitive Service 3 - SES General  |   |                            | 35. FLSA Category  E - Exempt                    |                |   | 36. Appropriation Code                              |                                   |                  |                      |   | 37. Bargaining Unit Status                           |     |                     |  |  |
| 2 2 - Excepted Service 4 - SES Career Reserved  38    Duty Station Code   |   |                            | E N - Nonexempt  39. Duty Station (City - County |                |   | State on Oversees Leastion                          |                                   |                  |                      |   | 8888   |     |                     |  |  |
| 38. Duty Station Code 11-0010-001  39. Duty Station (City – County - WASHINGTON, DISTRICT   |   |                            |  |                |   | ·   |                                   |                  |                      |   |  |     |                     |  |  |
| 40. Agency Data<br>FUNC CLS 00 (b) (6) 42.<br>EDUC  |   |                            | .VL 13   | 43.<br>SUPV ST | 44. AT 8 POSITION SENSITIVITY MODERATE RISK   |   |                                   |                  |                      |   |  |     |                     |  |  |
| 45 Remarks Approintment Affidavit executed 08-16-21.  |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| (b) (6)   |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711.  |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| (b) (6)   |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| APPOINTMENT IS INDEFINITE. HEALTH BENEFITS COVERAGE CONTINUES.  |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| HEADIN DEMERITO COVERAGE CONTINUES.   |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
|   |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
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|   |   |                            |  |                |   |   |                                   |                  |                      |   |  |     |                     |  |  |
| 46. Employing Department or Agency  |   |                            |  |                | 50. Signature/Authentication and Title of Approving Official  |   |                                   |                  |                      |   |  |     |                     |  |  |
| EP - ENVIRONMENTAL PROTECTIO  |   |                            |  |                | 211610322 / ELECTRONICALLY SIGNED BY:   |   |                                   |                  |                      |   |  |     |                     |  |  |
| 47. Agency Code<br>EP00   | 48. Personnel Office ID 49. Approval Date 3216 08/15/2021 |                            |  |                |   | RYAN ATKINSON HUMAN RESOURCES OFFICER               |                                   |                  |                      |   |  |     |                     |  |  |
| L DE OU   | 1 3410  | 1 112                      | 0/13/404   |                | _ HILINA/I/   | AN KHELMI   | W 1 1 1 1 1 1                     | THE HILL         | 1 14                 |   |  |     |                     |  |  |